



46th National Indian and Native American Employment and Training Conference

June 1-4, 2026 | DoubleTree by Hilton | Sacramento, California

Exceeding the Vision – Expanding the Possibilities

PROGRAM BOOKLET ADVERTISEMENT AGREEMENT

Contact Person:	Title/Position:		
Company or Organization:			
Mailing Address:		Daytime Phone: ()	
City:	State:	Postal Code:	Website:
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<input type="checkbox"/> FULL PAGE <input type="checkbox"/> grayscale or b/w –\$400.00 <input type="checkbox"/> color–\$600.00 7.5"W x 10"H	<input type="checkbox"/> HALF PAGE <input type="checkbox"/> grayscale or b/w –\$250.00 <input type="checkbox"/> color–\$375.00 7.5"W x 4.5"H	<input type="checkbox"/> QUARTER PAGE (grayscale or b/w) \$175.00 3.75"W x 4.5"H	<input type="checkbox"/> EIGHTH PAGE (grayscale or b/w) \$90.00 3.75"W x 2.125"H	<input type="checkbox"/> OUTSIDE BACK COVER (Color) 7.5"W X 10"H \$1,000.00
				<input type="checkbox"/> INSIDE BACK COVER (Color) 7.5"W X 10"H \$750.00

I understand and agree with the requirements of this Agreement and am enclosing a payment of \$_____ (fee) for a _____-page advertisement in the 46th National Indian and Native American Employment and Training Conference program booklet.

☐ Check enclosed ☐ Purchase Order # _____
Make payable to: **NATIONAL INDIAN AND NATIVE AMERICAN EMPLOYMENT AND TRAINING CONFERENCE**

☐ VISA / MasterCard (\$15.00 fee per transaction) Advertisement fee \$_____ +\$15.00 = \$ _____
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ADVERTISEMENT SPECIFICATIONS

- Logo and/or advertisement copy should be in electronic format (jpg, png, pdf).
- File resolution should be no less than 300 dpi.
- Camera-ready artwork is accepted.

PLEASE SUBMIT ADVERTISEMENT COPY TO training@cimcinc.com by April 21, 2026.

Special Instructions:

Make payable to: **NATIONAL INDIAN AND NATIVE AMERICAN EMPLOYMENT AND TRAINING CONFERENCE**

Submit form and payment to:

training@cimcinc.com

or mail to:

2026 NINAETC Executive Committee
738 North Market Boulevard
Sacramento, California 95834

Information: (916) 920-0285

NINAETC USE: ☐ PO Amt.: \$_____ PO # _____ Date Received: _____
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